

**Golden Feather Award**  
**Montana Advisory Council on Indian Education**

Name of District/Program/Teacher/Student \_\_\_\_\_

Contact Information (e-mail and address) \_\_\_\_\_

Why do you believe they should be awarded "Golden Feather Award?" Be specific and give examples.

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What action/event/activity/deed did they do that positively impacts Indian Education in Montana?

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How did their actions impact your school/students/program?

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Nominator \_\_\_\_\_

E-mail \_\_\_\_\_

Send nominations to Montana Office of Public Instruction American Indian Student Achievement Unit,  
PO Box 202501, Helena, MT 59620-2501 or email [Joan Franke](#).



MONTANA ADVISORY COUNCIL ON INDIAN EDUCATION  
ADVISORY TO THE BOARD OF PUBLIC EDUCATION AND  
SUPERINTENDENT OF PUBLIC INSTRUCTION